

CAPE/A'LEVEL PASSES

Institution	Examination	Subject	Year Taken	Grade

OTHER ACADEMIC/PROFESSIONAL CERTIFICATES

Institution	Certification	Level	Year	Certificate Classification

14. Highlights of School Career – Distinction, Awards, Positions held, Special Projects

15. Extra Curricular Activities – Sports, Games, School Clubs/Societies, Uniformed groups, Church and Community Activities.

SECTION 4 – TERTIARY EDUCATION

a) Have you already applied for tertiary level education? Yes No

b) Has a place been offered? Yes No Pending

c) If yes, has the place been accepted? Yes No

16. Name and Address of Tertiary Institution _____

17. Course of Study _____

18. Length of Course _____

19. Annual Tuition _____

SECTION 5 - FINANCING

20. Monthly Income of Applicant \$ _____

21. Monthly Income of Spouse/Other Parent \$ _____

22. Income from other sources \$ _____

23. Total income of both parents \$ _____

SECTION 6 – DOCUMENTS TO SUBMIT WITH APPLICATION

Submit with this application an Application Essay. The essay must be:

- Typed
- 500 words
- Double-Spaced
- 12-point
- Arial Font

ESSAY QUESTION: How do you plan to use your education to address social, environmental or economic issues?

Essays must be ORIGINAL submissions. Any evidence of plagiarism or the use of artificial intelligence may result in disqualification or reduced scoring.

Applications must be submitted with:

- a. A Passport-Sized photograph
- b. Certified Copy of Birth Certificate
- c. Certified copies of Examination Certificate (s)
- d. Copy of the acceptance letter from the Tertiary institution
- e. One (1) recommendation / character reference from one (1) of the following:
 - i. Principal/Senior Teacher of the applicant’s last school
 - ii. Lecturer
 - iii. Manager/Supervisor
 - iv. Minister of Religion
 - v. Medical Doctor
 - vi. Justice of the Peace

The recommendation must bear the individual’s official stamp/seal or the stamp/seal from their place of employment.

I certify that the information contained in this application is correct. I understand that if any information supplied by me is found to be incorrect, my application will be disqualified.

Signature of Applicant _____ Date _____

Name of Witness _____ Signature _____

Date _____

Closing date for the application forms, along with all relevant documents, must be submitted by Friday, July 19, 2024 by 4:30 p.m. to the Marketing Department, 65 ¾ Half Way Tree Road, Kingston 10 or email marketing@jpsc.com .

For Use by the Credit Union

Date Application Received _____

Documents Submitted with application (Check those received)

- Photograph
- Birth Certificate
- Essay
- Acceptance Letter from New Institution
- Examination Certificate(s)
- References/Recommendations

Committee’s Decision _____

Supporting Comments: _____

Privacy Notice: Data collection, processing and use are conducted solely for the purpose of carrying out the above-mentioned objectives. JPS & Partners is committed to protecting the privacy of our members. We invite you to visit our website at www.jpescu.com and view our Privacy Notice for further information regarding the processing of personal information that we collect.