



## **CANDIDATE QUALIFICATION FORM**

[The form must be submitted to any JPS & Partners office by **24<sup>th</sup> April 2026**]

*This form is to be completed by any person being recommended for nomination or appointment as an Elected Volunteer with **JPS & PARTNERS***

Name of Candidate: \_\_\_\_\_

Home Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Numbers: \_\_\_\_\_ (w) \_\_\_\_\_ (h) \_\_\_\_\_ (c)

Email Address(s): \_\_\_\_\_

Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

Position Held: \_\_\_\_\_

Years Employed: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### **Additional information required**

1. Please provide a brief summary of your qualifications and experience and attach an up-to-date resume.
2. Please provide a brief summary of any previous experience with JPS& PARTNERS.
3. In any of the previous experiences listed in 2 above, did you serve within the last 12 months?
4. Please provide a brief summary of your experience with other voluntary organizations.
5. Please highlight additional skills or competencies that would contribute to the effective leadership and governance of JPS& PARTNERS.

### **Candidate Endorsement**

I, \_\_\_\_\_ hereby endorse \_\_\_\_\_ as a candidate  
(Name of Nominator) (Name of Candidate)

for election as a [Director/ Supervisory Committee / Credit Committee member\*\*] with JPS & PARTNERS.

\_\_\_\_\_  
Signature of Nominator

\_\_\_\_\_  
Date

\*\* Please circle the one that applies